



**Michigan Bear Hunters**  
Association, INC.



**Defenders of our wildlife heritage**

**MBHA/BILL WALKER SCHOLARSHIP APPLICATION**  
**APPLICATION DEADLINE DECEMBER 31, 2021**

**APPLICANT INFORMATION**

Name: First \_\_\_\_\_ MI: \_\_\_\_\_ Last: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Secondary School Name: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

School Phone: \_\_\_\_\_ Student Account #: \_\_\_\_\_

**CAREER INFORMATION**

Name of College/Technical Institute: \_\_\_\_\_

Major/Vocation: \_\_\_\_\_

**MBHA INFORMATION**

(For applicants who are members or dependents of members)

Approximate Starting date of membership (mm/yyyy): \_\_\_\_\_

If not a Member, relationship to MBHA Member: \_\_\_\_\_

Members Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Approximate starting date of Membership (mm/yyyy): \_\_\_\_\_

**ACADEMIC INFORMATION**

MUST SUBMIT OFFICIAL TRANSCRIPT



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Transcript **MUST** be an original High School transcript affixed with the school seal and signature of authorized school official. The college or technical institute transcript must be printed on security sensitive paper and contain the school seal and signature of the university registrar. No other forms will be accepted as Official Transcripts.

## NARRATIVE

Please attach a one-page narrative – 300 words or less- in response to each of the following questions:

1. **What are your views on hunting and on natural resources?**
2. What are your career aspirations?

## RECOMMENDATIONS

To assist the MBHA Scholarship Board in the selection of scholarship recipients, please provide two written recommendations. **Letters of recommendation must be dated after January 1, 2020**

## CERTIFICATION

I certify that all information contained in this nomination form is true and factual. I agree that MBHA may use my name and likeness and any other information or materials provided by me in connection to this organization for purposes of news, publicity and/or advertising mail media, including but not limited to, print, electronic media and internet websites.

**Signature of Applicant:** \_\_\_\_\_

**Date:** \_\_\_\_\_

### **SUBMIT THE FOLLOWING, UNFOLDED, IN A MANILA ENVELOPE**

1. Scholarship application form
2. Complete Narrative
3. Two (2) Letters of Recommendation
4. **OFFICIAL** High School or College/Technical Institute Transcript
  - Must have 2.0 GPA or higher
  - **MAIL TO:** Sandra May 565 East Sheldon Street Gaylord, MI 49735 For questions prior to submission date, please call 248.854.6273.
  - Successful recipients will receive a single one-time scholarship and will be asked to attend our annual convention in March to accept the award. Recipient will receive admittance to the convention and banquet.
  - Scholarship money may only be used to attend a college or technical institute. MBHA will send all award money directly to the institute.